## JANUARY 2020 BILL LIST #2

|                        | JANUARY 2020 BILL LIST #2             |              |  |
|------------------------|---------------------------------------|--------------|--|
| 307 SECURITY           | KITCHEN DOOR REPAIR- MTC              | \$ 392.42    |  |
| AFLAC                  | EMPLOYEE PAID INSURANCE               | \$ 737.04    |  |
| AT & T                 | PHONES                                | \$ 273.17    |  |
| ARROW PRINTING         | WORK ORDERS                           | \$ 147.15    |  |
| BLACK HILLS ENERGY     | MTC, FIRE HALL, TOWN HALL & SHOP      | \$ 997.24    |  |
| BLUE CROSS/BLUE SHIELD | EMPLOYEE HEALTH AND LIFE INSURANCE    | \$ 13,572.12 |  |
| CITY OF GILLETTE       | BASE CHARGE                           | \$ 89.56     |  |
| CNA SURETY             | ERRORS & OMSSIONS- CHERYL SCHNEIDER   | \$ 28.00     |  |
| COLLINS COMMUNICATIONS | MTC TROUBLE SHOOTING ALARMS           | \$ 2,000.00  |  |
| CONNALLY, JESSE        | CLEANING CONTRACT                     | \$ 600.00    |  |
| COMBINED INSURANCE     | EMPLOYEE PAID INSURANCE               | * \$ 80.00   |  |
| CROOK COUNTY MEDICAL   | JC SCOTT PHYSICAL                     | \$ 100.00    |  |
| DIEHLS                 | MTC SUPPLIES AND FIRE BATTERIES       | \$ 55.71     |  |
| GREAT WEST             | DEFERRED COMP                         | \$ 430.00    |  |
| HAWKINS                | CHLORINE AND FORENOSA                 | \$ 799.00    |  |
| IRS                    | 1/22/20                               | \$ 6,033.65  |  |
| HOME DEPOT             | MTC                                   | \$ 12.15     |  |
| JUB JUB                | WEBSITE HOSTING                       | \$ 30.00     |  |
| JAMES TIRE SERVICE     | 4 TIRES- UNIT 111 (HOWARD'S PICKUP)   | \$ 885.16    |  |
| LEVIGAIT LLC           | GAIT BELT- EMS                        | \$ 305.00    |  |
| LIFE ASSIST            | MEDICAL SUPPLIES                      | \$ 405.16    |  |
| LINCOLN FINANCIAL      | EMPLOYEE LIFE INSURANC                | \$ 31.25     |  |
| MC SERVICES            | SERVICE 2007 CHEVY C550 RESCUE 1-FIRE | \$ 109.20    |  |
| OFFICE DEPOT           | SHREDDER- POLICE                      | \$ 329.99    |  |
| ONE CALL OF WYOMING    | 3 TICKETS AND 2020 MEMBERSHIP         | \$ 27.25     |  |
| PAYROLL                | 1/22/20                               | \$ 17,972.65 |  |
| PETTY CASH             | POSTAGE                               | \$ 104.45    |  |
| POWDER RIVER ENERGY    | ELECTRICITY- JANUARY BILL             | \$ 9,024.94  |  |
| RECORD SUPPLY          | MIRROR- 8 YARD                        | \$ 19.88     |  |
| QUILL.COM              | DECEMBE DENIC AND DAMES               | 5 270 27     |  |
| SERVALL                | RUGS- SHOP, TOWN HALL, POLICE, MTC    | \$ 179.52    |  |
| SINCLAIR               | GAS- POLICE                           | \$ 670.00    |  |
| SOUTHERN SOURCE IND    |                                       | \$ 2,429.56  |  |
| THAT EMBROIDERY SHOP   | SWEASHIRTS AND LOGOS- FIRE DEPT       |              |  |
| TOP OFFICE             |                                       | \$ 164.25    |  |
| VALLI                  | MONTHLY E-PAY SERVICE                 | \$ 75.00     |  |
| VAN HORN, KRISTI       |                                       |              |  |
| VSP                    | VISION INSURANCE                      | , ¢ 136.51   |  |
| WALMART                | OFFICE SUPPIES- PUBLIC WORKS          | \$ 78.50     |  |

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|                            |                                   |  | -  |           |
| WYOMING DEPT OF FIRE PRES  | PERMIT FOR LAGOON ELECTRICITY     |  | \$ | 754.00    |
| WYOMING DEPT OF REVENUE    | STARFISH- SALES TAX -             |  | \$ | 763.88    |
| WYOMING DEPT OF WORK FORCE | UNEMPLOYMENT AND WORKERS COMP     | *                                      | \$ | 8,000.00  |
| WYOMING RETIREMENT         | EMPLOYEE AND VOLUNTEER RETIREMENT | *                                      | \$ | 12,000.00 |
| WYOMING SEC OF STATE       | NOTARY RENEWAL - C SCHNEIDER      |  | \$ | 30.00     |
| WYOMING WATER QUALITY      | MEMBERSHIP                        |  | \$ | 60.00     |
| WYOMING WATER SOLUTIONS    | TOWN AND SHOP                     |  | \$ | 14.00     |
| MAYOR                      | Aulle Ola                         |  | \$ | 82,763.63 |
| COUNCILMAN                 | B. S. Cam                         | <del></del>                            |    |           |
| COUNCILMAN                 | out                               | ······································ |    |           |
| COUNCILMAN                 |                                   |  |    |           |
| COUNCILMAN                 | -                                 |  |    |           |